



શ્રી મહાવીરાય નમઃ  
**Shree Greater Bombay Vardhman Sthanakvasi Jain  
Mahasangh**  
Conducted  
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**Shreni 4**  
English  
Jain Shala  
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### Q.1

### BASED ON SUTRA SECTION

<b>A. Complete the following. (any - 5)</b>	<b>Mark - 10</b>
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1. Imam sareeram \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, Manaamam.
2. Abhyaakhyaan, \_\_\_\_\_,  
\_\_\_\_\_, Michchhaadansan sallam.
3. Khelesuvaa, \_\_\_\_\_,  
\_\_\_\_\_, Soniesuvaa.
4. Akappo, \_\_\_\_\_,  
\_\_\_\_\_, Anichchhiyavvo.
5. Chaaukkaalam, \_\_\_\_\_,  
\_\_\_\_\_, Appadilenanaae.
6. Panchahim kiryaahim, \_\_\_\_\_, \_\_\_\_\_,

\_\_\_\_\_, \_\_\_\_\_ Paanaaivaay kiriyaae.

7. Pachchakkhay, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, Vivajjio.

<b>B. Give meaning to the following.</b>	<b>Mark - 5</b>
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1. Peyala :- \_\_\_\_\_.
2. Tadubhaya gamme :- \_\_\_\_\_.
3. Phodi kamme :- \_\_\_\_\_.
4. Parloga sasampaage :- \_\_\_\_\_.
5. Joghinam :- \_\_\_\_\_.

<b>C. Give the main word the following meaning.</b>	<b>Mark - 5</b>
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1. Truth faith :- \_\_\_\_\_.
2. Having processed beyond limit even when in doubt :- \_\_\_\_\_.
3. Anything i did which is not proper :- \_\_\_\_\_.
4. If i felt proud after offering :- \_\_\_\_\_.
5. Having indulged in business of toxic substances :- \_\_\_\_\_.

<b>D. Fill in the blanks.</b>	<b>Mark - 5</b>
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1. Vows of shravak is called \_\_\_\_\_ and vow of ascetics is called \_\_\_\_\_.
2. \_\_\_\_\_ means dwelling in the soul of nature.
3. Sinful activities done without purpose are called \_\_\_\_\_.
4. Collecting things with a sense of possessiveness is called \_\_\_\_\_.

**E. Answer in numbers.****Mark - 5**

1. Internal attachment :- \_\_\_\_\_.
2. Direction :- \_\_\_\_\_.
3. In upbhog paribhuj how many categories related to food and water :- \_\_\_\_\_.
4. 2 karan X 3 yog :- \_\_\_\_\_.
5. In shravak's 12 vrat how many atichars are there (transgression) :- \_\_\_\_\_.

**F. Answer in one word.****Mark - 10**

1. How is soul :- \_\_\_\_\_.
2. 3 karan and 3 yog equals how much koti :- \_\_\_\_\_.
3. What should be Sharavk's speech? :- \_\_\_\_\_.
4. Mainthuny vrat is there in which realms? :- \_\_\_\_\_.
5. What quality should shravak have? :- \_\_\_\_\_.
6. 6, 7 and 8 vrat are classified as what? :- \_\_\_\_\_.

**Q.2****BASED ON ELEMENT & SANSKAR SECTION****A. Write answers in numbers.****Mark - 10**

1. Types of hypocrites (pakhandi) :- \_\_\_\_\_.
2. Types of conduct in which bol :- \_\_\_\_\_.
3. Dandak of bhavanpati :- \_\_\_\_\_.
4. Subject of sparshendriya :- \_\_\_\_\_.
5. Types of sins (paap) :- \_\_\_\_\_.
6. Types of moksh marg :- \_\_\_\_\_.
7. Types of karma :- \_\_\_\_\_.
8. Bol of chaar gati :- \_\_\_\_\_.
9. Bol of anuyog :- \_\_\_\_\_.

10. Types of atma :- \_\_\_\_\_.

<b>B. Match the column.</b>	<b>Mark - 5</b>
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A	Answer	B
1. Five indriya		1. 24 dandak
2. 24th bol		2. Three tatva
3. Samkit five		3. 35th bol
4. Shravak's 21 qualities		4. 28th bol
5. 32nd bol		5. Four means of knowledge
6. 16th bol		6. 23
7. Dhyan - 4		7. 14 gunasthanak
8. Leshya - 6		8. 8th bol
9. Yog - 15		9. 17th bol
10. 11th bol		10. 19th bol

<b>C. Circle the odd one.</b>	<b>Mark - 5</b>
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1. Ansan                                      Unodari                                      Vinay                                      Tap
2. Dev                                              Hell                                              Guru                                              Dharma
3. Rose                                              Spicy                                              Bitter                                              Sour
4. Narak                                              God                                              Moksha                                              Animal
5. Anger                                              Fear                                              Vinay                                              Humar
6. Prithvi kaay                                      Tras kaay                                              Teu kaay                                              Teindriya
7. Vedniya                                              Naam                                              Bhasa                                              Gotra
8. Jeev                                              Ashrav                                              Moksha                                              Ayogi
9. Avambhut                                              Naam                                              Sthapana                                              Bhaav
10. Dharam bhavana                                      sanvar bhavana                                              Bodhi bhavana                                              shant bhavana

**Q.3****BASED ON SIX KAAY**

<b>A. Match the column.</b>	<b>Mark - 4</b>
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A	Answer	B
1. Apkaay		1. Blue
2. Rose		2. Teu kaay
3. Bees		3. Beindriya
4. Lizard		4. Jalchar
5. Crocedile		5. Bhuj parisarp
6. Conch		6. Four sensed being
7. Five		7. Vanaspati kaay
8. Vayukaay		8. Red

<b>B. Answer in one word.</b>	<b>Mark - 6</b>
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1. A group of the same kind of living being is called? \_\_\_\_\_.
2. Salt is which kaay? \_\_\_\_\_.
3. By using air conditioning which is being killed? \_\_\_\_\_.
4. Being that move using the chest is called. \_\_\_\_\_.
5. I am white in colour. \_\_\_\_\_.
6. I am yellow in colour. \_\_\_\_\_.

<b>C. Answer in number.</b>	<b>Mark - 5</b>
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1. Types of garbhaj human :- \_\_\_\_\_.
2. Life span of celestial highest :- \_\_\_\_\_.
3. Species of tiryanch :- \_\_\_\_\_.
4. Life span of four senses being (highest) :- \_\_\_\_\_.
5. Highest life span of prithvi kaay :- \_\_\_\_\_.

**Q.4****BASED ON SCIENCE AND RELIGION**

<b>A. True or false give answers.</b>	<b>Mark - 5</b>
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1. Religion says within a size as much as a barley grain, countless living beings reside in the earth. :- \_\_\_\_\_.
2. Earth, water, fire and are stationary i.e ( sthavar jeev) :- \_\_\_\_\_.
3. Scientists have proven the existence of life on earth. :- \_\_\_\_\_.
4. Strengthening our faith is the key to success in life. :- \_\_\_\_\_.
5. Parmatma said all living beings are equal in terms of their consciousness and power. \_\_\_\_\_.

**Q.5****BASED ON STORY SECTION**

<b>A. Answer in one word (who am i ).</b>	<b>Mark - 5</b>
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1. Despite my young age and dedicated body, I achieved liberation :- \_\_\_\_\_.
2. The moment I saw him, a grudge from 99 lakh past lives awakened his heart :- \_\_\_\_\_.
3. I was sold in the kaushambi market . :- \_\_\_\_\_.
4. I had kept a severe vow. :- \_\_\_\_\_.
5. I am permanent :- \_\_\_\_\_.

<b>D. Match the column.</b>	<b>Mark - 5</b>
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A	Answer	B
1. Dadhivahan		1. Mrugavali
2. Mahavir swami		2. Mula shethani
3. Shatanik		3. Mahavir swami
4. Kaushambi nagari		4. 36000 sadhviji
5. Dhanavah sheth		5. Dharini

**Q.6**

**BASED ON POEM SECTION**

<b>A. Complete the following (Any - 5 ).</b>	<b>Mark - 10</b>
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- 1. Simandhar .....  
.....  
..... Jagdish.
- 2. Munivar .....  
.....  
..... Paar.
- 3. Mrugnayani .....  
.....  
..... Gudhoati.
- 4. Bhut .....  
.....  
..... Rahyo.
- 5. Ravi .....  
.....  
..... Khare.
- 6. Maha .....  
.....  
..... Bhaval teer.
- 7. Hu kamdhenu .....  
.....  
..... Samsaar ma.

**Jai Jinendra**