



શ્રી મહાવીરાય નમઃ  
**Shree Greater Bombay Vardhman Sthanakvasi Jain  
Mahasangh**  
Conducted  
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**Shreni 2**  
English  
MAHILA  
MANDAL  
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**BASED ON SAMAYAK PRATIKRAMAN**

<b>1. Complete the following.</b>	<b>Mark - 12</b>
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- Logutta maanam, \_\_\_\_\_,  
\_\_\_\_\_, Abhay dayaanam.
- Sajjansa, \_\_\_\_\_,  
\_\_\_\_\_, Vandaami.
- Kaenam, \_\_\_\_\_,  
\_\_\_\_\_, Na sohiyam.
- Duviham, \_\_\_\_\_,  
\_\_\_\_\_, Vayasaa.
- Kammaanam, \_\_\_\_\_,  
\_\_\_\_\_, Usasienam.
- Siddha, \_\_\_\_\_,  
\_\_\_\_\_, Dintu.

**2. Give meaning for following words****Mark - 8**

1. Abhithuaa:- \_\_\_\_\_
2. Bohidayaanam :- \_\_\_\_\_
3. Pachkhaami :- \_\_\_\_\_
4. Dhamma Tithayare :- \_\_\_\_\_
5. Na tiriyaam :- \_\_\_\_\_
6. Aaloun :- \_\_\_\_\_
7. Bohiyaanam :- \_\_\_\_\_
8. Pariyaaviyaa :- \_\_\_\_\_

**3. Give the main word for the following meaning.****Mark - 8**

1. illuminator :- \_\_\_\_\_.
2. Helping others to conquer emotions like attachment and hatred :- \_\_\_\_\_.
3. Free from diseases :- \_\_\_\_\_.
4. Pioneers of religion :- \_\_\_\_\_.
5. Indestructible :- \_\_\_\_\_.
6. But not to be committed :- \_\_\_\_\_.
7. Sentient water :- \_\_\_\_\_.
8. Show me the path :- \_\_\_\_\_.

**4. Answer the following.****Mark - 6**

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1. What is known as “ Vikatha” ? \_\_\_\_\_  
\_\_\_\_\_.
2. Give 2 names of Logaasa sutra?  
1. \_\_\_\_\_ 2. \_\_\_\_\_
3. Who are the gurus of the Tirthankar Bhagwan? \_\_\_\_\_  
\_\_\_\_\_.
4. What do we mean by “ Garihaami “? \_\_\_\_\_  
\_\_\_\_\_.
5. What is another name for samayik? Why? \_\_\_\_\_  
\_\_\_\_\_.
6. Who are included in “ Tirth”? \_\_\_\_\_  
\_\_\_\_\_.

<b>5. Who am I?</b>	<b>Mark - 6</b>
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1. We enlightening the universe with knowledge :- \_\_\_\_\_.
2. I am passionate desire to consume food :- \_\_\_\_\_.
3. Shakendra maharaj expresses his praises, hymns and devotion to jineshwar bhagwan by me :- \_\_\_\_\_.
4. My second name is pushpadanta prabhu :- \_\_\_\_\_.
5. We are free from birth and death :- \_\_\_\_\_.
6. Prabhu has emphasised me as an essential part of life :- \_\_\_\_\_.

**BASED ON GENERAL UNDER STANDING**

<b>6. Answer as demanded.</b>	<b>Mark - 10</b>
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1. Write protocols name :-

3rd :- \_\_\_\_\_ 5th :- \_\_\_\_\_

2. Write present tirthankar's name :-

1st :- \_\_\_\_\_ 2nd :- \_\_\_\_\_ 15th :- \_\_\_\_\_

3. Write elements name :-

2nd :- \_\_\_\_\_ 8th :- \_\_\_\_\_ 5th :- \_\_\_\_\_

4. Write existence where intense and excruciating pain :- \_\_\_\_\_.

5. The art of binding karmas to soul :- \_\_\_\_\_.

<b>7. Give the answers for the following question.</b>	<b>Mark - 10</b>
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1. Human beings included in which elements? \_\_\_\_\_

\_\_\_\_\_

2. Present tirthankar stays in which region? \_\_\_\_\_

\_\_\_\_\_

3. Who attains a celestial state of existence? \_\_\_\_\_

\_\_\_\_\_

4. How should we follow protocols? \_\_\_\_\_

\_\_\_\_\_

5. How does samvar tatva work? \_\_\_\_\_

\_\_\_\_\_

6. What guides us towards samkit ( Right faith )? \_\_\_\_\_

\_\_\_\_\_

7. What will shape our next life? \_\_\_\_\_

\_\_\_\_\_

8. What should we recall when seeking darshan of guru or sadhu sadhviji? \_\_\_\_\_

\_\_\_\_\_

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9. What is a moksh state? \_\_\_\_\_  
 \_\_\_\_\_
10. Which tatvas are to be embraced? \_\_\_\_\_  
 \_\_\_\_\_

**BASED ON SANSKAR SECTION**

<b>8. Fill in the blanks.</b>	<b>Mark - 10</b>
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1. Jain religion encourage \_\_\_\_\_ with all \_\_\_\_\_.
2. In potato \_\_\_\_\_ exists in one \_\_\_\_\_.
3. \_\_\_\_\_ is calculated based on the \_\_\_\_\_ and decreasing \_\_\_\_\_ of moon.
4. Jain religion advocates \_\_\_\_\_ and \_\_\_\_\_.
5. Any day initiated by taking blessings from \_\_\_\_\_ and doing darshan of \_\_\_\_\_ and \_\_\_\_\_.
6. I am a \_\_\_\_\_, destined from \_\_\_\_\_.
7. The soul is form of \_\_\_\_\_ possessing the ability to \_\_\_\_\_ and \_\_\_\_\_.
8. Omniscient possesses complete knowledge of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

<b>9. Write true or false.</b>	<b>Mark - 5</b>
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1. The soul can be visible by 5 senses. \_\_\_\_\_
2. The soul spreads through every part of the body. \_\_\_\_\_
3. We do not have the potential to become parmatma. \_\_\_\_\_
4. Sukhadi is made from healthy ingredients. \_\_\_\_\_
5. Parmatma gives pleasure or pain. \_\_\_\_\_

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6. After death, the soul is cremated. \_\_\_\_\_
7. There are 15 tithis for Krishna paksh. \_\_\_\_\_
8. On our birthday we should do good deeds as much as possible. \_\_\_\_\_
9. Jain religion is open for anyone to follow. \_\_\_\_\_
10. The soul has existed since time immemorial. \_\_\_\_\_

**BASED ON RELIGION AND SCIENCE**

<b>10. Answer the following.</b>	<b>Mark - 5</b>
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1. What is the benefit of non violence caused by thought?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_.
2. How do 3 principles of parmatma mahaveer work?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_.

**BASED ON STORY**

<b>11. Fill in the blanks.</b>	<b>Mark - 5</b>
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1. Facing the \_\_\_\_\_ summer heat \_\_\_\_\_ contemplated his inability to sustain.
2. Witnessing a \_\_\_\_\_ elephant gained \_\_\_\_\_.
3. Due to \_\_\_\_\_ of \_\_\_\_\_ all warms drew on it.
4. The garland of \_\_\_\_\_ will never \_\_\_\_\_.
5. The old man expressed immense \_\_\_\_\_ to shree \_\_\_\_\_.

<b>12. Who said to whom?</b>	<b>Mark - 5</b>
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1. Adhere to your vows in the most exemplary manner.

\_\_\_\_\_.

2. What auspicious deeds have you done?

\_\_\_\_\_.

3. Marichi would become the first vasudev in this bharat kshtra.

\_\_\_\_\_.

4. The eyelids of celestial beings never blink.

\_\_\_\_\_.

5. Where is the true religion with you or lord mahavir?

\_\_\_\_\_.

**BASED ON POEM**

<b>13. Complete the following.</b>	<b>Mark - 10</b>
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1. Ghar ni,.....  
.....  
..... banje.

2. Badha saathe namrata thi, .....  
.....  
.....kamvavaa che.

3. Ea, .....  
.....  
..... inchanda?

4. Sanskari, .....  
.....  
.....punya.

**Jai Jinendra**

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