

- Q.I Complete the following. (20)
- (1) Sirsaavattam,,,
....., Vayaasee
Ans: Sirsaavattam Mathae, Anjalee, Kattu, Evam, Vayaasee
- (2) Raag, kalah, peisunya
Ans: Raag Dwesh, kalah Abhyaakhyaan, peisunya par parivaad.
- (3), Pittesu Vaa,,,
Sukkesu vaa,
Ans: Vantesu Vaa, Pittesu Vaa, Pooesu Vaa, Solniesu Vaa, Sukkesu vaa,
Sukk puggal parisaadesu Vaa.
- (4) Pagamsijjae Santhaara Uvattanaae,
....., Kuie
Ans: Pagamsijjae Nigaam Sijjae Santhaara Uvattanaae Pariyattanaae, Aautan
Pasaarnaae, Chhappai Sanghatthanaae, Kuie
- (5) Pure Kammiyaae,, Ray
Sansathhadaa
Ans: Pure Kammiyaae Aditthadaae, Dag Sansatthadeae, Ray Sansathhadaa
.Paarisaadaniyaae, Paari thaavniyaae.
- (6), Aikkame, aiyaare anaayaare
.....
Ans: Dupparamajjnaae, Aikkame Vaikkame, aiyaare anaayaare Jo, me.
- (7) Saddenam,,
....., Padikaami
Ans: Saddenam Roovenam, Gandhenam, Rasenam, Faasenam, Padikaami
- (8) paavayanaam, annuttaram
kevliyam
Ans: Niggantham paavayanaam sachcham, annuttaram kevliyam
Padipunnam, Neaayyam, Sansuddham.
- (9) Anatthaadande,, avajazanaachariyam
....., paavakammovaesam
Ans: Anatthaadande Pannate, tam jahaa, avajazanaachariyam
Pamaayaachariyam, Hinsappayaanam paavakammovaesam
- (10) Viyatta,,
tinnaanam
Ans: Viyatta Chaumanam, Jinaanam, Jaavyaanam, tinnaanam Taaryaanam,
Budhaanam, Bohiyaanam.

Q. II Write the correct meaning**(10)**

By one method	Having supreme knowledge
Giving wrong preaching or advice	Four types
Bed/sear etc.	Buying stolen goods
Gigantic picture	May have covered by dust
Worth knowing	kindly allow me

- (1) Peyaalaa **Ans:** Gigantic picture
 (2) Egaviham **Ans:** By one method
 (3) Vattiyaa **Ans:** May have covered by dust
 (4) Chauvihe **Ans:** Four types
 (5) Mosovaese **Ans:** Giving wrong preaching or advice
 (6) Janiyavva **Ans:** Worth knowing
 (7) Anujaanah **Ans:** kindly allow me
 (8) Cheiyam **Ans:** Having supreme knowledge
 (9) Tennahade **Ans:** Buying stolen goods
 (10) Peedh **Ans:** Bed/sear etc.

Q. III Match the Column**(10)**

	Answer
(i) Meals related	(a) (a) bhoyanaau
(ii) To come closer	(i) (b) khaaimam
(iii) Indulge in taste related business	(c) (c) Rasavaanijje
(iv) If I have taught sootra without attention	(g) (d) Musalaadik
(v) In order to think & critically review them	(f) (e) Takkarappoge
(vi) Free from all pains	(j) (f) chintanvanaartham
(vii) Instruments of violence	(d) (g) vachchaameliam
(viii) Against holy scriptures	(h) (h) Ussutto
(ix) General food, dry fruits etc.	(b) (i) meuggaham
(x) Helped thief	(e) (j) mavaabaah

Q. IV Answer in one sentence.**(10)**

- (i) What is Aagam?
Ans: The Scriptures that give right knowledge about the 6 substances propounded by Tirthankar & which of the 9 fundamentals are to be avoided known or followed in conduct are called Aagams.
- (ii) What is the topic of fifth maxim of pratikraman?
Ans: Samkit is described in fifth maxim.
- (iii) Who is the clan goddess of Jains?
Ans: Ahimsaa is the clan goddess of Jains.
- (iv) Which is the second vow?
Ans: Truth is second vow.
- (v) What virtues are gained by observing the vow of non - stealing?
Ans: One gains confidence of people, love of friends & relatives, fame & courage.
- (vi) What is the meaning of parigraha?
Ans: Parigraha means obsession, fondness o desire of owning something.
- (vii) What is karmadaan?
Ans: The professions & activities that attract extra bondage of karmas due to involved extra violence are called Karmadaan.

(viii) What is Pausadhvrat?

Ans: To nurture the soul with right knowledge, perception, faith & conduct.

(ix) Which is the vow without any karan & koti?

Ans: Atithi Samvibhaag Vrat.

(x) For what period the fourth vow can be taken?

Ans: Fourth vow is Anuvrat so can be taken for one year to lifelong observation or as per one's desire.

Q. V Tattva / Sanskaar

(10)

(A) Circle the Correct numbers

(i) Nikshepa	4	3	5	1
(ii) Punya	6	2	9	8
(iii) Rashi	7	2	1	3
(iv) Shravakna Gun	21	12	11	9
(v) Ras	4	5	12	9
(vi) Leshya	4	6	5	11
(vii) Upyog	12	10	21	9
(viii) Indriyanavishay	115	2	3	23
(ix) Pran	3	5	6	10
(x) Dandak	24	14	8	30

Q. VI Who am I?

(10)

(i) I destroy pride.

Ans: Modesty

(ii) I am not permanent.

Ans: Soul

(iii) I destroy wealth & civilisation

Ans: TV

(iv) If you use me, pollution increases.

Ans: Crackers

(v) Hatred increases because of me.

Ans: Anger

(vi) I cause punishment to soul.

Ans: Dand

(vii) I make soul free from karmas.

Ans: Jainism

(viii) I live forever. I am eternal.

Ans: Tattva Element

(ix) I make a group of any object.

Ans: Rashi

(x) Task is completed by combination (Samanvaythi) of me.

Ans: Samvaay

Q. VII Fill in the blanks**(10)**

- (i) To win over attachmenets, is the most important.
- (ii) The nature of an object is called religion (Dharma).
- (iii) Time is wasted while watching T.V.
- (iv) Two types of festivals wordly & transcendtal
- (v) Asaataavediniya, Karma occurs when pain is caused to living beings while bursting crackers.
- (vi) Jainism makes soul free from Karmas.
- (vii) Modestry removes pride.
- (viii) By loving virtues we can win over jealousy
- (ix) Attachment causes greed & deceit.
- (x) I will destroy anger with forgivness.

Q. VIII True or False**(10)**

- (i) Megharath & Dridharath were brothers. **Ans:** False
- (ii) Rohini had learnt stealing from his father. **Ans:** False
- (iii) Shalibhadra had married to 9 women. **Ans:** False
- (iv) Rohini was granted diksha by Abhaykumar. **Ans:** False
- (v) The story of Dharmaruchi is from Gnaataa Dharma Kathaa Sootra. **Ans:** True
- (vi) Naagshri was wife of Somabhuti **Ans:** False
- (vii) King Shrenik did not buy gem studded rugs from foreign merchant. **Ans:** True
- (viii) Sangam was waiting for the kheer to cool down. **Ans:** True
- (ix) Thief Rohini had promised his father that he will not listen to the sermon of Bhagwaan Mahavir. **Ans:** True
- (x) King Megharath killed the pigeon. **Ans:** False

Q. IX Complete the following Poem.**(10)**

- (i) Mrug nayani sam naari tanaa mukhachandra nirakharaavatee, muj manvise je rang laagyoalp pan guddho ati, te shrutaroop smudramaa dhoyaa, chhattaa jato nathi, tenu kahokaran tame bachu kem hu aa paapathee
- (ii) Hu kamdhenu kalpataru chinataamaninnaa pyaaramaa, khotaa chhataa zankhyo ghanu, bane labdh aa sansarma, muj murkh bhaavone nibaoee, nath kar karunaa kai
- (iii) Jin Shashan nayak dhany shree veer jinano goutaamoik ganadhare vartaaryo aanand.
- (iv) Shree Bharateshwarna huaa patodhar aathh aaoity jaaaoik pahochya shivpur vaat
- (v) vadi Ishukar raja gher Kamaoaratee naar, Bhrugu ne jaaas tehnaa doy kumar

... Jai Jiendra ...