

શ્રી મહાવીરાય નમઃ Shree Greater Bombay Vardhman Sthanakvasi Jain Mahasangh

Conducted

MATUSHREE MANIBEN MANSHI BHIMSHI CHHADVA DHARMIK SHIKSHAN BOARD

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Shreni 3

English Mandal July 2025 Marks 100

Student Name	Roll No	
Date of Birth	Mobile Number	
Sangh Name	Regular / Open book	
Mandal Name	Writer yes / No	
Supervisor Name	Supervisor Signature	

1 - BASED ON SAMAYIK- PRATIKRAN	MAN SECTION	Mark - 40
1. Complete the following lesson.		Mark - 12
1. Khaaimam,,,	,	
,Paayapuchchanena	am.	
2. Paramatth,,	,	
, Vaavi.		
3. Kammaonam,,	,	
	Tajahaa.	
4. Devasiyam,,		
,Devasiyaae.		
5. Kannaalik,,	,	
,Saakh.		
6. Deevotaanam,,	,	
,Viyatt.		

2. Give the Meaning of the following words.		Mark -
Word Me	aning	
. Sammaanemi		
. Vaikkanto		
. Anichchhiyavvo		
. Dintu		
. Aho Kaayam		
. Dansane		
. Charittaa Charitte		
•		
3. Give The Main Words (Magadhi) for the follow	ing mean	ings Mark - 6
1. Three types of :		•
2. Limbs of :		
Committed with evilmind :		
In order to think and critically review them :		
4. In order to think and orthoday review them.		<u>'</u>
5. In comparison to the sun:		
5. In comparison to the sun :		
5. In comparison to the sun :6. Disturbed or hurt :		
 Disturbed or hurt : Answer the following. 		
6. Disturbed or hurt : 4. Answer the following.		Mark - 10
6. Disturbed or hurt :4. Answer the following.1. Fill in the blanks.	nitting	Mark - 10 or
 6. Disturbed or hurt : 4. Answer the following. 1. Fill in the blanks. 1. Atikram refers to the initial intention or thought of common the common throught of common throught. 	nitting	Mark - 10 orgunasth
 6. Disturbed or hurt : 4. Answer the following. 1. Fill in the blanks. 1. Atikram refers to the initial intention or thought of common comm	nitting	Mark - 10 orgunasth

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5. When parts ofare Violated it is called	.
6 Transgression occurs when we doubt the concept of	of Swarga and narak
7. The company of a person withdestabilizes our_	
8. Steadfast faith in three fundamentals called,_	a:
·	
9. Pratikraman is a profound practice of	
10.Based on causes, there arepratikraman.	
2. Answer in Numbers.	Mark - 5
1. Avartans :	
2. Transgressions of knowledge :	
3. Warship of knowledge :	
4. Avashyaks :	
5. Primary means of committing sins :	
6. Asatanas :	
7. Key elements that nourishing belief :	
8. Samvatsarik Pratikraman in a year :	
9. Pramad pratikraman at what gunasthan :	
10.Choumasi pratikraman in a year :	
Q.2 - Based on the General knowledge	Mark - 20
Give the answers in words as per the no given in question.	Mark - 10
Tools for diligence Jatna.	(6)
	······································
	,-

۷.	vvoridly festivals.	(4)	
		·	
2. A	answer the following in one word.	Mark - 5	
1.	How are root vegetables classified as per scientific standpoint?		
2.	Wealth remains only with which type of person?		
3.	How many lives are there in sprouts grown from pulses?		
4.	. Which vegetable leads to the destruction of infinite lives?		
5.	Doing the right thing at the right time is called what?	·	
3. T	rue or false?	Mark - 5	
1.	Unwavering faith in the principle of karma paves the way to success? _		
2.	Raw bananas are root vegetables?		
3.	By realisation of gratitude towards our good generates positive thinking	ງ?	
4.	Mahavir janma kalyanak is a worldly festival?		
5.	Strong determination guarantees achievement?		
2.3	- Based on core principle and values division.	Mark - 15	
1	. Answer the following.	Mark - 10	
1.	I. What should we do for the manifestation of knowledge?		
2.	Why should we bind punya?		
3.	What did chandkaushik transfarm?		
4.	What is karma?		

	Why is our gyan not fully manifest?		
6.	What is sin (paap)?		
7.	What is the fifth way to enhance knowledge?		
3.	Types of nam karma give the name?		
9.	What type of experience we feel due to vedaniya karma?		
10	What features are determined as per the bond of its life span?		
2	Who am I?	Mark - 2	
1.	Due to me, people experience sleepiness?		
2.	Only through me a person can freely embody compassion?		
3.	One received a good appearance due to me?		
4.	Learning from me enhance knowledge?		
3	How to bound the following karma gives the second point of each.	Mark - 3	
1.	Gyanavarniya karma : -		
2.	Mohaniya karma :-		

Q.4 - Based on the Science & Religion	
1. Fill in blanks.	Mark - 5
1. The concept of is integral to	
Samachari explains principles of	
3lead to the healthy	
4. Dharma possesses	
5. Dharma rooted inand science in	.
Q.5 Based on the Stories	Mark - 10
1. Who am i?	Mark - 8
I had approached sambhuti muni and embraced renunciation?	
2. I became enraged and sat in the anger chamber?	·
My younger brother's name was vasudev?	·
4. My piercing words awakened rahnemi?	÷
5. I am the eldest brother of kauravas?	
6. My teeth were guamed like pomegranate seeds?	
7. I took initiation along with one thousand kings?	
8. Due to my consequences vishwabhuti reincarnation as triprishtra vas	sudev?
2. Who said to Whom ?	Mark - 2
1. Find a good person from the entire city?	
2. I don't want another spouse in this life?	·
Q.6 - Complete the poems.	Mark - 10

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1.	Asatya	
2.	Thagva	
		Rahu.
3.	Roje	
		Kahevay.
4.	Me daan to didhu	
		Nishfal gayu

JAI JINEDRA