

શ્રી મહાવીરાય નમઃ

Shree Greater Bombay Vardhman Sthanakvasi Jain Mahasangh

Conducted

MATUSHREE MANIBEN MANSHI BHIMSHI CHHADVA DHARMIK SHIKSHAN BOARD

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Shreni 1

English Jain Shala July 2024 Marks 100

Student	: Name					Roll No.				
Date of	Birth					Mobile No.				
Sangh Name						Supervisor Name		9		
Jainshala Name					Supervisor's Signature		nature			
					Marks	•		•		
1	2	3	4	5	6	7	8	9	10	Total
										(Marks 20)
1. (Complete	e the foll	lowing le	essons of	f Samayi	k				
a) F	a) Payaahinam,,									
_	Kallanam									
Uttinga,,,										
	Jeme Jeeva									
b) A	b) Abhihaya,,									
_	Sanghaaiyaa									
c) l	Jsasienar	m		······································			······		·,	
_	Chhienam									
d) U	Jdduenar	n		,			,		,	
				Ditta						

e)	Jaav	
		Monenam
f)	Muchchhaae	
		_Evamaaeehim
g)	Manglam	,
		_ Pajjuvaasami
h)	Paanakkamme	
		_ Ossa
i)	Tassa	
		_ Visali Karnenam

(Marks 10)

2. Match the Column

	Number	
Sammanemi		1. Till then
Taav		2. I wish
Muchchhaae		3. You are Auspicious
Jjeeviyaao		4. To get rid of 3 thorns
Savva paav Panasano		5. Faniting
Daga		6. Destroy all sins
Ichchhami		7. Sentient Water
Mangalam		8. Burping
Visali Karnaenam		9. I Honour you
Udduenam		10. From Life

a)	What does ARI Means?
b)	Who Leads the Sangh?
c)	How many virtues does Upadhyay ji have?
d)	Vandana aids in binding which karma?
e)	Which Chakra gets activated by doing Vandana?
f)	Which fault do we commit by sprinkling Baygon spray?
g)	Which lesson teaches us cultivation of compassion?
h)	How should we talk?
i)	How many types of shalya are there?
j)	Where does the Tassa Utari Sutra lead us to?
4.	(Marks 20) Write the following sentences are True or False
a)	To recite names of 24 Tirthankaras we become analysts for our benefit, merit and overall welfare
b)	Dev bowed down to Shree Mahavir Swami.
c)	17 th tirthankara is Shree Arnath Swami.
d)	Ganadhar holds the third-highest position after Tirthankara.
e)	There are 12 Ganadhars
	Sulsa is the name of sati.

3. Answer in One Word

g)	Gyanavarniya karma covers and obstructs the vision virtue of the soul.
h)	Gotra Karma induces experiences of happiness and sorrow.
i)	There are 8 types of chhakkay
j)	Kaal means Time.
k)	Matters existing throughout the entire 16 Rajlok that are internal are termed as Dravya.
I)	Worldly articles are called Upkarns
m)	Rajoharan symbolizes compassion.
n)	In my Rajoharan stick cloth is tied over
o)	Muhapatti is priceless as it protects micro-organism.
p)	Muhapatti is 26 fingers in width.
q)	Khes is bridge that connects us with Prabhu
r)	Thavni is a tool for placing books disrespectfully.
s)	Asan prevents insects or small jeev that may come accidently.
t)	In our Aagam there is a solution to each and every problem.
	(Marks 15
5.	Answer the following in one sentence.
a)	By uttering Jai Jinendra, we bind which karma?
b)	What should we say when we meet any sadhu on the road?

c)	Write any one benefit of saying Jai-Jinendra?	
d)	How many types of food intake are there? Name them	
e)	Name any two vegetables which should be avoided?	
f)	What is an ideal time for meals?	
g)	How is upkaar bhaav characterised?	
h)	Write any two benefits of gratitude?	
i)	What is Vinay?	
j)	Write any two benefits of vinay?	
k)	Why should we drink boiled water?	
l)	How can we stop the growth of samurchim jeev?	
m)	What is the meaning of Jai Jinendra?	
6.	Explain the following by science.	(Marks 5)
a)	Boiling water for consumption.	

——————————————————————————————————————	n spread to 14 Rajioks
	(Marks 4
7. Please write who said to whom. a) How come you are in the forest in the afternoon?	
b) I have promised him protection?	
c) A prince only knows how to ride elephants & horses?	
d) What kind of gift should I send to my friend?	
8. Write the moral of the following story in one line.	(Marks 6
a) Story of Naysar	
b) Story of Ardra Kumar	

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c)) Story of King Meghrath	
9.	. Complete the following poem.	(Marks 10)
) Na na na re na Durichaar	
		bandhaay na
b)) Pachis gunothi	
c)) Ahinsa satya	
		Anekantvaad chhe sahuthi saro
d))Aagam na paane paane	
		path par padelidhul chhe
e))Veer prabhuna mukhathi	
	Jai Jinendra	nath nar nadelidhul chhe