



શ્રી મહાવીરાય નમઃ

**Shree Greater Bombay Vardhman Sthanakvasi Jain Mahasangh-Mumbai**

*Conducted*

MATUSHREE MANIBEN MANSI BHIMSHI CHHADVA -DHARMIK SHIKSHAN BOARD – MUMBAI

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**January 2019 - JAIN SHALA - QUESTION & ANSWER PAPER - MARKS - 100**

**LEVEL – 2**

Student Name		Roll No.	
Date of Birth		Mobile No.	
Sangh Name		Supervisor Name	
Jainshala Name		Supervisor's Signature	

**Marks**

1	2	3	4	5	6	7	8	9	10	Total

<b>Q.1</b>	<b>Mark the correct one from the following</b>	<b>10</b>
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1) Peedha

- a. Things of temporary use
- b. Bed
- c. Plank

2) Roovaanuvaae

- a. Having gestured someone to come or bring
- b. Having called somebody from beyond the set limit by shouting
- c. Having ordered a servant to fetch things from

3) Hinsappayaanam

- a. By providing instruments of violence to others
- b. By advising others to indulge in violence
- c. By being in the state of stupor

4) Davaggidaavanayaa

- a. Having indulged in business of piercing body parts
- b. Having indulged in profession of emptying water bodies like ponds, wells
- c. Having indulged in business of setting fire to forests and fields

5) Sachittaahaave

- a. Having consumed achit things associated with sachit things
- b. Having consumed partly ripe things
- c. Having consumed sachit food more than the set limits

6) Bhakkhanavihim

- a. The limits I set for quality and quantity of beverages and other liquids
- b. The limits I set for quality and quantity of sweets and other cookies
- c. The limits I set for quality and quantity of food grains

7) Adhodisinu Yathaa parimaan

- a. The limits I set for movement in upward direction
- b. The limits I set for movement in transverse direction
- c. The limits I set for movement in downward direction

8) Takkavappaoge

- a. Helping thieves
- b. Buying stolen goods
- c. Defying state laws

9) Savva Dariseenam

- a. The omniscient
- b. Who is capable to see past, present & future
- c. Will show way & path of liberation from karma

10) Purisasihaanam

- a. Like a lion among persons
- b. Best person like lotus
- c. Supreme Person

<b>Q.2</b>	<b>Complete the following</b>	<b>25</b>
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- 1) Panivihim, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, Davvavihim
- 2) Khettvatthuppamaanaikkame, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, kuviyappamaanaikkame
- 3) Anichchhiyavvo, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, Suae
- 4) Vachchaameliyam, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

Ghosheenam

5) Jeev, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, Vigalendriyavinaa

<b>Q.3</b>	<b>Write any three faults of mind</b>	<b>3</b>
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(1)

(2)

(3)

<b>Q.4</b>	<b>Write any three faults of Speech</b>	<b>3</b>
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(1)

(2)

(3)

<b>Q.5</b>	<b>Write any four faults of Body</b>	<b>4</b>
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(1)

(2)

(3)

(4)

<b>Q.6</b>	<b>Fill in the blanks / Tick the correct one</b>	<b>15</b>
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- 1) Title of the third maxim is \_\_\_\_\_ (Jriyaavahiyam sootra / Uttarikaran sootra)
- 2) Viraadhanaa means \_\_\_\_\_ (Non-violence towards living beings/Violence towards living beings)
- 3) Lice has \_\_\_\_\_ (3/4) sense of organs
- 4) \_\_\_\_\_ (Bee / Earthworm) has four sense of organs
- 5) The fourth maxim of saamaayik is for special purification of \_\_\_\_\_ (Soul / Body)
- 6) Annachar means \_\_\_\_\_ (To break a vow completely by going against its restriction / to get ready to break a vow)
- 7) There are \_\_\_\_\_ (6/4) stairs of sin
- 8) Namotthunam is \_\_\_\_\_ (Poetry / Prose)
- 9) One ghadi means \_\_\_\_\_ (24/48) Minutes
- 10)Karan means \_\_\_\_\_ (Limit of types / Cause of Activity)
- 11)A shraavak takes resolve of saamaayik with \_\_\_\_\_ (4/6) kotis
- 12)Nindaami Means \_\_\_\_\_ (Critical review of faults by self/Critical review of faults before guru)
- 13)Meaning of mahiyaa is \_\_\_\_\_ (To forget everything / To recall and remember with feeling)
- 14)There are \_\_\_\_\_ (8/10) kammanam
- 15)Avivaahio means \_\_\_\_\_ (Even when exempted acts are performed the kausagg is not broken / even when exempted acts are performed it is not a fault of defying Bhagvaan's command)

<b>Q.7</b>	<b>True or False</b>	<b>20</b>
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<b>Sentence</b>	<b>True/False</b>
1) One can take flowers to Sadhu	
2) You should cover mouth or wear muhapatti while talking to an ascetic	
3) You should say Jai Jinendra when you see an ascetic	
4) You can take non-life bearing things in upashraya	
5) Dharma provides refuge every moment	
6) Relationship is never permanent	
7) Happiness is long-lived like dewdrops	
8) Soul is mine	
9) Puniaa shraavak observed twelve vows	
10) You should be as modest as Gautam Gandhar	
11) Knowledge increases by taking too much	
12) Soul is hot	
13) To take birth is not the nature of soul	
14) Knowledge increases by observing celibacy while practicing	
15) Through religion we can go to Moksha	
16) I will pay attention when sadhu is speaking	
17) Wealth is permanent	
18) Soul has mass	
19) Knowledge decreases by controlling five sense organs	
20) I will do Saamaayik like Shalibhadra	

<b>Q.8</b>	<b>Match the Column</b>	<b>10</b>
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1) Kamath	a. Evil God
2) Burning Serpent	b. Vasumati
3) King Parshva	c. Middle of pyres of flames
4) Queen Dhaarini	d. Serpent
5) Chandanbala	e. Black gram
6) Minu Nandisen	f. Head shaved
7) Dharanendra	g. Namaskar Mantra
8) Bhagwaan Mahaveer	h. Trishla Devi
9) Meghmali	i. Ascentic Benevolent
10) King Siddhartha	j. Avadhi Gyaan

<b>Q.9</b>	<b>Complete the Poem</b>	<b>10</b>
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- 1) Maraa tanane manathee zankhu \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_, tuj haathe sukaan chhe.
- 2) Moksh abhilashee aa jeevado, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, taaramma vishwas chhe
- 3) Maara durgun naa dekhyaa, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, hu hinpat maanu chhu
- 4) Deh maoyo chhe bhav taravaane, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, faravaa jaisu to dwaar tamare
- 5) Sansaaaranaa sukho sarvkshanik chhe, \_\_\_\_\_,  
\_\_\_\_\_, temanaa vinaa nahi udhaar.

**Jai Jinendra**